



Annunciation Greek Orthodox Church

457 Oak Street
Brockton, MA 02301
Tel: (508) 559-0910 and (508) 559-0911
Reverend Presbyter Anthony Evangelatos

The Annunciation Greek Orthodox Church Bulletin

Bulletin

Issue 96

May 2010

Η ΑΝΑΛΗΨΙΣ ΤΟΥ ΚΥΡΙΟΥ



ASCENSION OF THE LORD

ANNUNCIATION GREEK ORTHODOX CHURCH OF BROCKTON

DIRECTORY 2010

Priest: Reverend Presbyter Anthony Evangelatos

PARISH COUNCIL OFFICERS AND MEMBERS

President: George Alexis

1st Vice President (Administration): Stephen Passias

2nd Vice President (Maintenance): John Papadopoulos

Treasurer: John Kolentsas

Asst. Treasurer: Tulla Giannaros

Secretary: Christine Karavites

Arthur Adamopoulos, William Alexopoulos, Nicholas Babanikas, Konstantina Boutas, Ted Ntakoulas
Nicholas Palantzas, George Panagouloupoulos, Ilias Potsis, William Theos

Chanter: George Stavropoulos

Choir Director: Heidi Mason

Organist: Ona Calogrias

PHILOTOCHOS OFFICERS

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1st Vice President: Heido Barbas

2nd Vice President: Penny Kazis

Recording Secretary: Ethel Savas

Corresponding Secretary: Tina Boutas

Treasurer: Kathy Malone

Asst. Treasurer: Lori Stasiewski

Advisor: Tina Boutas

SUNDAY SCHOOL COMMITTEE

Alexandra Alexopoulos, Tina Boutas, Dina Coon, Rhoda Economas

GREEK SCHOOL TEACHERS

Konstantina Boutas, Konstantinia (Dina) Gountana, Vicky Papaioannou

YOUTH MINISTRY TEAM

AnnuciationYMT@yahoo.com

GOYA

Advisors:

Katherine Angelis,

Jon Buterbaugh, Victoria St. Martin

JOY / HOPE

Advisors:

Barbara Mantalos, Paula Tsitsopoulos

Adult Greek Classes: Arthur Krikis

Koliva for Memorial Services: Ladies Philoptochos

Coffee Hour: Bertha Weinberg

Office Administration: Venice Mazarakis

Custodian: Jim DiMarco

Church E-mail addresses:

Fr. Anthony ~ priest@annunciationbrockton.org

Church Office ~ office@annunciationbrockton.org

Church Web-site address: www.annunciationbrockton.org

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ/CHURCH SERVICES ~ ΜΑΙΟΣ / MAY 2010

ΚΥΡΙΑΚΗ	ΔΕΥΤΕΡΑ	ΤΡΙΤΗ	ΤΕΤΑΡΤΗ	ΠΕΜΠΤΗ	ΠΑΡΑΣΚΕΥΗ	ΣΑΒΒΑΤΟΝ
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 GREAT VESPERS 6PM
2 SUNDAY OF THE SAMARITIAN WOMAN ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	3	4 ADULT GREEK CLASS 6:30 PM	5 SMALL VESPERS 7PM followed by Adult Religious Education <i>(fast day-wine & olive oil permitted)</i>	6	7 <i>(fast day-wine & olive oil permitted)</i>	8 GREAT VESPERS 6PM
9 SUNDAY OF THE BLIND MAN ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM MOTHERS DAY	10	11 PARISH COUNCIL MEETING 7 PM	12 LEAVE-TAKING OF PASCHA (APODOSIS) ORTHROS 9:00 AM DIV. LIT. 10:00 AM VESPERS OF THE ASCENSION OF OUR LORD 7:00 PM followed by Adult Religious Education <i>(no fasting- all foods permitted)</i>	13 THE ASCENSION OF OUR LORD ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM	14 <i>(fast day- wine & olive oil permitted)</i>	15 GREAT VESPERS 6PM
16 FATHERS OF THE FIRST ECUMENICAL COUNCIL ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM GREEK & SUNDAY SCHOOL GRADUATION IN THE COMMUNITY CENTER	17	18	19 SMALL VESPERS 7PM followed by Adult Religious Education <i>(fast day-wine & olive oil permitted)</i>	20	21 STS. CONSTANTINE & HELEN ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM <i>(fast day-wine & olive oil permitted)</i>	22 SATURDAY OF SOULS ORTHROS <u>8:45 AM</u> DIVINE LITURGY <u>9:45 AM</u> PHILOPTOCHOS FOOD FESTIVAL 11AM GREAT VESPERS <u>5PM</u>
23 HOLY PENTECOST ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM FOLLOWED BY VESPERS OF PENTECOST 30 ALL SAINTS ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM	24 FEAST OF THE HOLY SPIRIT ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM <i>(no fasting during week of Pentecost- all foods permitted daily)</i> 31 Fast of the Apostles begins <i>(fish, wine & olive oil permitted)</i> Memorial Day <i>(see entry for sched- ule of cemetery visits)</i>	25	26 SMALL VESPERS 7PM followed by Adult Religious Education	27	28	29 GREAT VESPERS 6PM

From Father Anthony

Later this month we will be celebrating the coming of the Holy Spirit upon the Church, on the great day of Pentecost. It is difficult for us to grasp the reality of the presence of the Holy Spirit in the Church, simply because He is not visible. We cannot see nor touch the Holy Spirit, so we struggle to understand His power and omnipresence. The reality though, is that the Spirit is truly present everywhere and gives life and breath to everything, most especially the Church.

St. Basil the Great has written a wonderful treatise titled, *“On the Holy Spirit.”* Chapter 9 is titled, *“Distinctive ideas concerning the Spirit which follow the teachings of Scripture”* (the translation used here: St. Vladimir’s Seminary Press, New York, 1980). He starts out this chapter by saying, *“We shall now examine what kinds of ideas about the Spirit we hold in common, as well as those which we have gathered from the Scriptures, or received from the unwritten tradition of the Fathers.”*

St. Basil then gives the following description of the Holy Spirit: *“First of all, who can listen to the Spirit’s titles and not be lifted up in his soul? Whose thoughts would not be raised to contemplate the supreme nature? He is called the Spirit of God, the Spirit of truth who proceeds from the Father, right Spirit, willing Spirit. His first and most proper title is Holy Spirit, a name most especially appropriate to everything which is incorporeal, purely immaterial, and indivisible.”* These words alone begin to draw our attention to the supreme holiness of the Holy Spirit, whose source is God the Father. St. Basil goes on to say, *“When we hear the word ‘spirit’ it is impossible for us to conceive of something whose nature can be circumscribed or is subject to change or variation, or is like a creature in any way. Instead, we are compelled to direct our thoughts on high, and to think of an intelligent being, boundless in power, of unlimited greatness, generous in goodness, whom time cannot measure.”*

St. Basil continues his description of the Holy Spirit with these most eloquent, poetic terms: *“All things thirsting for holiness turn to Him; everything living in virtue never turns away from Him. He waters them with His life-giving breath and helps them reach their proper fulfillment. He perfects all other things, and Himself lacks nothing; He gives life to all things,*

and is never depleted. He does not increase by additions, but is always complete, self-established, and present everywhere.” Upon hearing these words, we should be awestruck as we meditate on the multiple gifts of the Holy Spirit, which we received through Holy Chrismation after being baptized. St. Basil’s description continues: *“He is the source of sanctification, spiritual light, who gives illumination to everyone using His powers to search for the truth – and the illumination He gives is Himself. His nature is unapproachable; only through His goodness are we able to draw near it.”* These words clearly illustrate the power of Holy Chrismation. To make use of these gifts granted through Chrismation, however, one must have faith, as St. Basil goes on to say: *“He fills all things with His power, but only those who are worthy may share it. He distributes His energy in proportion to the faith of the recipient, not confining it to a single share.”*

When we are chrismated, we undergo our own personal Pentecost, sharing in this original outpouring of the Holy Spirit which can never be depleted. St. Basil concludes his description by speaking of the multiple outpourings of the Spirit: *“He is simple in being; His powers are manifold: they are wholly present everywhere and in everything. He is distributed but does not change. He is shared, yet remains whole. Consider the analogy of the sunbeam: each person upon whom its kindly lights falls rejoices as if the sun existed for him alone, yet it illumines land and sea, and is master of the atmosphere. In the same way, the Spirit is given to each one who receives Him as if He were the possession of that person alone, yet He sends forth sufficient grace to fill all the universe. Everything that partakes of His grace is filled with joy according to its capacity – the capacity of its nature, not of His power.”*

Beloved in Christ, hopefully you have been uplifted by these spiritually edifying comments of St. Basil, as we approach the holy day of Pentecost. I pray that the Holy Spirit may continue to sanctify each and every one of us, and to guide us in our spiritual lives, as we continue our journey to eternal life in the next world.

Christ is risen!

+Fr. Anthony

From Father Anthony

MEMORIAL DAY

On Memorial Day, Monday, May 31st, Fr. Anthony will be at the following cemeteries:

Melrose Cemetery – 10:00 am
Evergreen Cemetery, Stoughton – 10:45 am
Knollwood Cemetery, Canton – 11:30 am
Canton Corner Cemetery, Canton – 12:15 pm

It would be most helpful to **not** have your names in an envelope, since it is time-consuming to be opening them on the spot. Instead, please be ready to hand Father your papers with the names of your loved ones. Thank you.

PILGRIMAGE TO AGHIA SKEPI MONASTERY, PA

Many of you who went on our pilgrimage last year to St. Nektarios Monastery, have also expressed interest in visiting *Aghia Skepi* (Holy Protection) Monastery in eastern Pennsylvania. It has been determined that the only suitable times to visit would be mid-May or early June (**note: if we have not received many calls by the first week of May, this trip will have to take place in June**). *Aghia Skepi* is a beautiful women's monastery located atop a wooded hill. It has very new and comfortable accommodations for pilgrims. The trip would have to be an overnight during the work week. If anyone would like to go, please call the church office to indicate your interest.

VISITATION OF SICK & SHUT-IN'S

Please remember the importance of informing the priest when your loved ones are hospitalized or admitted to a nursing facility. Current privacy laws do not allow priests to ask hospitals to inform them of Orthodox patients. The only way we are contacted is when the patient him/herself asks for an Orthodox priest, or when the family informs the priest directly. There have been times when parishioners have been hospitalized and the priest was not made aware. **If I**

have not visited someone in the hospital or nursing home, it is only because I was not informed. In addition, some families tell me after the fact that "they didn't want to bother me." Again, visitation of the sick and shut-in's is part of a priest's ministry – it is never a "bother!"

FROM THE HOLY FATHERS

(the following is taken from the writing of St. John of Damascus, regarding the Resurrection of Christ)

The deified soul went down into hell so that, just as the Sun of Justice rose upon those on earth, so also might the light shine upon them under the earth who were sitting in darkness and the shadow of death; so that, just as He had brought the good news of peace to those on earth, so also might He bring that of deliverance to captives and that of sight to the blind...And thus, having loosed them that had been bound for ages, He came back again from the dead and made the resurrection possible for us.

After His resurrection from the dead He put aside all His passions, that is to say, ruin, hunger and thirst, sleep and fatigue, and the like. For even though He did taste food after His resurrection, it was not in obedience to any law of nature, because He did not feel hunger, but by way of dispensation that He might confirm the truth of the resurrection by showing that the flesh which had suffered and that which had risen were the same. Moreover, He did not put aside any of the elements of His nature, neither body nor soul, but kept possession of the body and the rational, intellectual, willing and acting soul. And thus He sits at the right hand of the Father and wills our salvation both as God and as man. And, while He acts as God by working the providence, preservation, and government of all things, He acts as man in remembering His labors on earth and in seeing and knowing that He is adored by all rational creation.

From Father Anthony

FROM THE LIVES OF THE SAINTS

5/5 – The Memory of our Holy Father Euthymius the Wonderworker, Bishop of Madytos

Born at the beginning of the tenth century in a Thracian village on the shore of the Propontis, Saint Euthymius was placed by his mother in a monastery in Constantinople, where his virtues shone for more than thirty years. Desiring, however, to lead a hesychast life, he withdrew a little way outside the city and waged his warfare in secret, conversing with God alone for four years. The Bishop of Perinthus (Heraclea in Thrace), noting the ascetic's outstanding virtues, ordained him deacon against his will. Euthymius was then consecrated Bishop of Madytos (Madyta) on the Hellespont.

For forty years, he showed himself to be a vigilant pastor and a faithful dispenser of the grace of God. He obtained for many of the faithful not only health of soul by his teaching but also health of body by his miracles. During a terrible famine that raged in 989, the holy bishop gave himself unstintingly and succeeded in collecting enough goods to save the faithful.

His fame became known to Emperor Basil II (976-1025), who went to visit him in his diocese. Euthymius then predicted to him his victory over Bardas Phocas (989). The Saint entered into rest a few years later, surrounded by his spiritual flock. Many of the sick later found healing at this tomb, from which there flowed a fragrant balm.

5/28 – The Memory of the Holy New Martyr Mitros

Saint Mitros (Demetrius) came from a Christian family living in the Peloponnese. He denied the Christian Faith at the age of eleven and, entering into the service of various eminent Turks, became, as time went on, rich and respected. But one day he suddenly realized the vanity of all earthly pomp and, remembering the piety of his youth, began to cry bitterly and resolved to repent. He went to Tripolitsa, to the home of his kinsfolk, sold all he possessed, made his Confession, and resumed a devout and respectable Christian life. One day when he was visiting Mystra on business, he was recognized by Turks who knew him. They seized him and dragged him before the Ottoman governor of Tripolitsa, accusing him of apostasy with great cries. Mitros replied to the magistrate's questions by saying that, after many years, he had understood that the Christian faith was the true Faith and that he had abandoned its light to plunge into darkness, and that he was ready to shed his blood for Christ. He was thrown into prison and handed over to the agas who had received the order to do everything possible to return him to Islam. But Mitros remained deaf and indifferent to their arguments, and, in the end, they went away sheepishly. The sentence of death was pronounced; the Saint rejected with disdain all his torturers' attempts to make him return to Islam, and he was beheaded on 28 May 1794.

St. Gregory the Theologian

Church News

CALENDAR OF EVENTS

SPRING GENERAL ASSEMBLY	SUNDAY, MAY 2ND
169 HUNGRY FRIENDS DINNER	THURSDAY, MAY 6TH
SUNDAY SCHOOL GRADUATION	SUNDAY, MAY 16TH
PHILOPTOCHOS FOOD FESTIVAL	SATURDAY, MAY 22ND
GREEK SCHOOL GRADUATION	SUNDAY, JUNE 6TH
GOLF TOURNAMENT	MONDAY, JULY 19TH
ANNUAL FOOD FESTIVAL	THURSDAY, SEPTEMBER 16TH THRU SUNDAY, SEPTEMBER 19TH
FALL GENERAL ASSEMBLY	SUNDAY, NOVEMBER 14TH
PARISH COUNCIL ELECTIONS	SUNDAY, DECEMBER 5TH
PARISH COUNCIL OATH OF OFFICE AND ELECTION OF OFFICERS	SUNDAY, DECEMBER 19TH

2010 PARISH COUNCIL MEETINGS

MAY 11, 2010		OCTOBER 12, 2010
JUNE 8, 2010	AUGUST 10, 2010	NOVEMBER 9, 2010
JULY 13, 2010	SEPTEMBER 14, 2010	DECEMBER 14, 2010



ANNUNCIATION CHOIR

As part of the preparations for our church's consecration in October, the choir has started rehearsals to learn an entirely new Liturgical setting. The music has been arranged by Dean Limberakis, professor of music at Hellenic College and Choir director at the Annunciation Cathedral in Boston, and is traditional and very beautiful.

Rehearsals will be held on most Sundays at the church from 3:00 pm to 5:00 pm. If you've ever thought about joining the choir, this is the perfect opportunity. We are learning the music slowly over the course of the summer, and you will be able to raise your voices and join in celebration during this once-in-a-lifetime event at our church. Everyone is invited to join, regardless of your musical background or ability. We hope to see you there!

If interested, please see Heidi Mason, Choir Director at church or call her at (781) 344-2590

Church News

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ ΜΑΙΟΣ 2010

Τεταρτη, 12/5: Η Αποδοσις του Πασχα – Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ
Εσπερινος της Αναληψεως 7:00 μμ

Πεμπτη, 13/5: Η Αναληψις του Κυριου – Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ

Παρασκευη, 21/5: Του Αγιου Κωνσταντινου και Ελενης – Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ

Σαββατον, 22/5: Ψυχοσαββατον – Ορθρος 8:45 πμ, Θεια Λειτουργια 9:45 πμ
Μεγας Εσπερινος της Πεντηκοστης 5:00 μμ

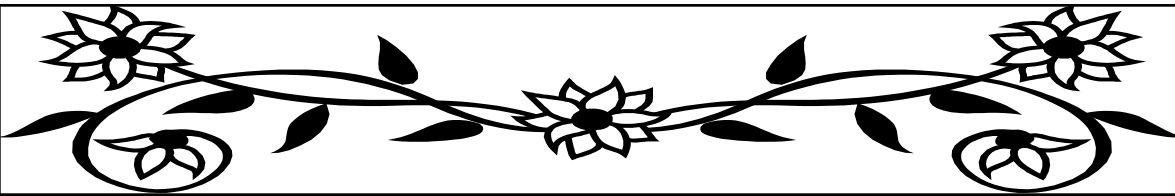
Δευτερα, 24/5: Του Αγιου Πνευματος – Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ

BULLETIN DEADLINE

All Submissions for the Bulletin are due on 15th.

COFFEE HOUR

If you are interested in sponsoring a coffee hour, please call Bertha Weinberg at (508) 586-1030, or the Church Office at (508) 559-0910.



THE CHURCH NEEDS YOUR SUPPORT. REMEMBER TO SEND IN YOUR PLEDGE. PLEDGES ARE THE GREATEST SOURCE OF INCOME FOR OUR CHURCH

HALL RENTAL

Do not forget that our church gymnasium and / or lounge area are available for your special functions. Please call the church office for details.

ΤΑ ΣΑΒΒΑΤΑ ~	ΜΕΓΑΣ ΕΣΠΕΡΙΝΟΣ:	6:00 MM
ΤΙΣ ΚΥΡΙΑΚΕΣ ~	ΟΡΘΡΟΣ: ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ:	8:45 ΠΜ 10:00 ΠΜ

ADDRESS CHANGES

Please notify the church office if you are moving, so we may update our database in order to serve you better.

CHURCH SERVICES WINTER HOURS

SATURDAYS	GREAT VESPERS	6:00 PM
SUNDAYS	ORTHROS:	8:45 AM
	DIVINE LITURGY:	10:00 AM
WEEKDAYS	ORTHROS:	9:00 AM
	DIVINE LITURGY:	10:00 AM

Church News

SACRAMENTS AND HOLY SERVICES

BAPTISMS

April 11 Sarah Joann
Daughter of Mr. & Mrs. Albert Scappaticci
Sponsor: John & Elizabeth Karolemeas

April 18 Ilias John
Son of Mr. & Mrs. John Smiliotopoulos
Sponsor: Ms. Olga Smiliotopoulos

FUNERALS

March 23 Andrew Pappas

April 6 Ioannis Roukas

April 12 George Marathas

May Their Memory be Eternal



DONATIONS

In Memory of their parents
Dimitrios, Despo & Thomas, Helen
Fotios & Phyllis Pouliopoulos - \$100

In Memory of George Marathas
Mary O'Brien - \$100

In Memory of George Marathas
George & Frances Cole - \$100

In Memory of George Marathas
George & Frances Cole - \$100

In Memory of Panayiota Koustoubou
Elaine Poulos - \$25

In Memory of John Roukas
Mrs. Georgia Petropoulos - \$20

Christmas Offerings - \$690

In Memory of
wife, mother and grandmother
Effie Siogros
The Siogros Family - \$300

In Memory of Albert & Sophia Argrew
Mr. & Mrs. Peter Deftos - \$50

In Memory of Albert & Sophia Argrew
Mr. & Mrs. Christopher Bulgaris - \$50

Easter Offerings - \$1,500

Church News

DONATIONS

In Memory of George Hatsiopoulos
Mrs. Victoria Hatsiopoulos - \$100

In Memory of Martha Souliotis
Mr. Thomas Souliotis - \$100

\$500 - donation from Father John Kiramarios
his stipend for Holy Week and Easter

Easter donation
In Memory of Sofocles Kotsiopoulos
Anonymous - \$150

In Memory of their parents
Mr. & Mrs. Sotirios Arvanitidis - \$500

DONATIONS

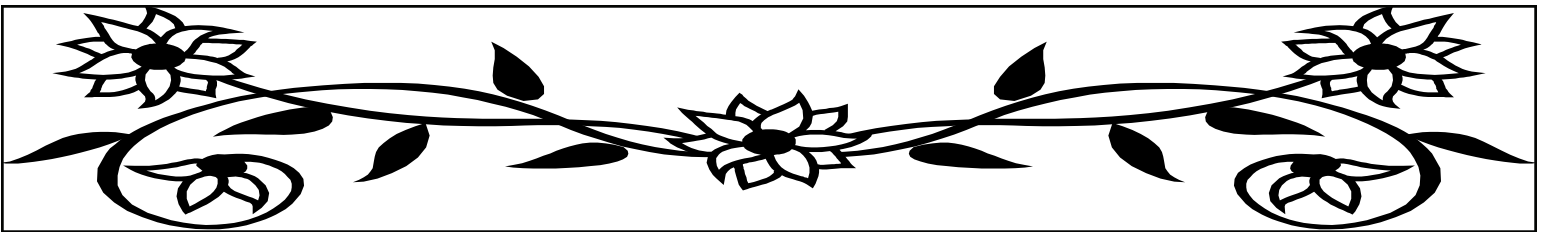
In Memory of Andrew Pappas
Mr. & Mrs. Nicholas Bulgaris - \$100

In Memory of Jennie Anagnoston
Mrs. Ruby Anagnoston - \$100

In Memory of Natalia Stamboulidis
Mr. & Mrs. Paul Stathakis - \$50

A special thank you to Mr. Robert Kennedy for donating
materials and labor to repair the Epitafios stand.

In Memory of George Theofilou
Mr. & Mrs. Vasilios Lucas - \$100



169 HUNGRY FRIENDS

Please join us on Thursday, May 6, 2010 for our Annual 169 Hungry Friends dinner and raffle in the Community Center to benefit our Parish. The donation is \$125.00 per person. Participants can bring a guest to dinner for an additional \$25.00. A special invitation is being extended to all women of our parish to join us for a fun evening. Please see any Parish Council member for reservations.

Philoptochos News & Views

Thank You!

Many thanks to all the ladies of the Philoptochos for their help during Easter Week preparations. Thank you to all the bakers for the Palm Sunday Bake Sale your participation helped make this event a great success. Special thanks to Soultana Kotsiopoulos for taking care of the Easter shut-ins. Many Philoptochos Ladies visited around 50 shut-ins this year! Also, a special thank you to the ladies who colored the eggs for our church on Holy Thursday and to all the donors for flowers for the Epitafio. Also, I would like to thank everyone who helped with the Epitafio.

Diocese of Boston Summer Camp

The Ladies Philoptochos will offer one campership to the child of a parishioner in financial need. Anyone interested please speak to Father Anthony. All information will be kept in strict confidence.

Koliva

For Koliva please call the church office @ 508/559-0910. We would appreciate one week's notice in advance of the memorial service to prepare your koliva. The cost is \$85 and checks should be made payable to the Philoptochos Society.

UP COMING DATE TO REMEMBER!!!

Saturday, May 22, 2010

Philoptochos One Day Food Festival

The Philoptochos Society is planning their 1st Annual Food Festival

Starts at 11:00 AM

Philoptochos End of Year Luncheon

Please join us in June for our annual end of the year luncheon. Details will follow.

Church News

ORATORICAL FESTIVAL

THE ORATORICAL FESTIVAL WAS HELD IN WOBURN, AT THE ANNUNCIATION CHURCH, ON APRIL 11TH. THE PARTICIPANTS FROM OUR PARISH WERE SENIOR DIVISION- ERIC CIULLA, JUNIOR DIVISION- JOHN DINOPOULOS AND ANDREAS EVANGELATOS. THIS YEAR'S WINNER IS ANDREAS EVANGELATOS, HE WILL BE MOVING ON TO THE METROPOLIS LEVEL WHICH WILL BE HELD ON MAY 8TH. CONTRATULATIONS!!

EASTER EGG HUNT

WE WOULD LIKE SAY THANK YOU TO ALL THE FAMILIES THAT DONATED EASTER CANDY AND PLASTIC EGGS FOR OUR ANNUAL EASTER EGG HUNT.

Church News

ANNUNCIATION GREEK ORTHODOX CHURCH
BROCKTON, MA

SPRING GENERAL ASSEMBLY
SUNDAY MAY 2, 2010

Dear Parishioner:

The Spring General Assembly will be held following Devine Liturgy Service. Please make every effort to attend.

AGENDA

Secretary's Report

Treasurer's Report

President's Remarks

Fr. Evangelatos Remarks

Old Business:

Consecration Update

New Business:

2009 Auditors Report

George Alexis
President, Parish Council

Annunciation Greek Orthodox Church of Brockton
Profit & Loss Budget vs. Actual
March 2010

	<u>Mar 10</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
Candles	5,196	3,250	1,946
Donations (A)	3,114	2,000	1,114
Greek School	0	500	(500)
Miscellaneous Income	0	0	0
Monthly Bulletin	0	108	(108)
Other Income	10	0	10
Stewardship Pledges	19,195	10,000	9,195
Tray Collections	2,384	1,833	551
Trust Dividends	0	667	(667)
Youth Activities	0	0	0
Total Income	<u>29,899</u>	<u>18,358</u>	<u>11,541</u>
Gross Profit	29,899	18,358	11,541
Expense			
Archdiocese Commitment	4,000	4,000	0
Archdiocese Pension Fund	475	475	0
Clergy Laity Conference	0	208	(208)
Employee Taxes and Benefits	1,823	1,967	(144)
Gratuities	0	0	0
Greek School Expenses	0	75	(75)
Gross Payroll	9,866	9,991	(125)
Holy Week	0	0	0
Housing Allowance	3,916	3,916	0
Insurance	0	1,183	(1,183)
Maintenance and Repairs (B)	1,219	2,750	(1,531)
Miscellaneous Expenses (C)	33	42	(9)
Pastor Benefits	2,700	2,700	0
Payroll Expenses	0		
Sunday School	0	167	(167)
Supplies (D)	1,850	1,083	767
Utilities (E)	3,436	2,833	603
Visiting Clergy / Cantor	0	250	(250)
Youth Activities Expense	0	167	(167)
Total Expense	<u>29,318</u>	<u>31,807</u>	<u>(2,489)</u>
Net Income	<u>581</u>	<u>(13,449)</u>	<u>14,030</u>