



Annunciation Greek Orthodox Church

457 Oak Street
Brockton, MA 02301
Tel: (508) 559-0910 and (508) 559-0911
Reverend Presbyter Anthony Evangelatos

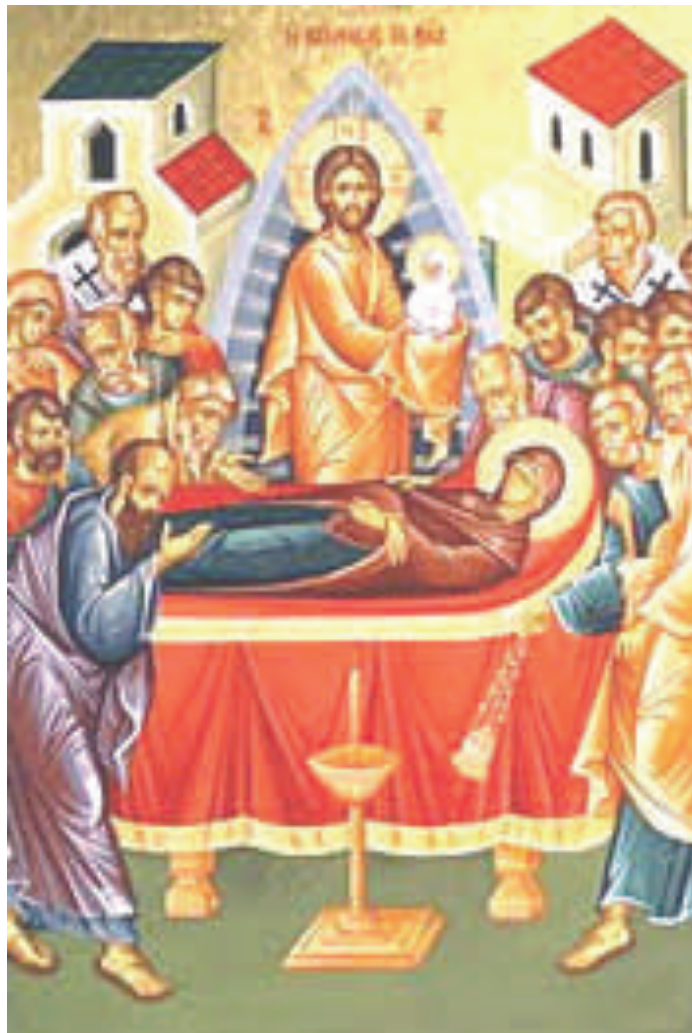
The Annunciation Greek Orthodox Church Bulletin

Bulletin

Issue 99

July & August 2010

Η ΚΟΙΜΗΣΙΣ ΤΗΣ ΘΕΟΤΟΚΟΥ



THE DORMITION OF THE THEOTOKOS

ANNUNCIATION GREEK ORTHODOX CHURCH OF BROCKTON

DIRECTORY 2010

Priest: Reverend Presbyter Anthony Evangelatos

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YOUTH MINISTRY TEAM

AnnuciationYMT@yahoo.com

GOYA

Advisors:

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Jon Buterbaugh, Victoria St. Martin

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Advisors:

Barbara Mantalos, Paula Tsitsopoulos

Adult Greek Classes: Arthur Krikis

Koliva for Memorial Services: Ladies Philoptochos

Coffee Hour: Bertha Weinberg

Office Administration: Venice Mazarakis

Custodian: Jim DiMarco

Church E-mail addresses:

Fr. Anthony ~ priest@annunciationbrockton.org

Church Office ~ office@annunciationbrockton.org

Church Web-site address: www.annunciationbrockton.org

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ/CHURCH SERVICES ~ ΙΟΥΛΙΟΥ / JULY 2010

ΚΥΡΙΑΚΗ	ΔΕΥΤΕΡΑ	ΤΡΙΤΗ	ΤΕΤΑΡΤΗ	ΠΕΜΠΤΗ	ΠΑΡΑΣΚΕΥΗ	ΣΑΒΒΑΤΟΝ
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3 (NO VESPERS)
4 6TH SUNDAY OF MATTHEW ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM <i>(FR. ANTHONY AT CLERGY-LAITY THROUGH 7/8 - VISITING PRIEST TODAY)</i> INDEPENDENCE DAY	5	6	7 <i>(fast day)</i>	8	9 (FR. ANTHONY ON VACATION THROUGH 7/15) <i>(fast day)</i>	10 (NO VESPERS)
11 7TH SUNDAY OF MATTHEW ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM (VISITING PRIEST)	12	13	14 <i>(fast day)</i>	15	16 <i>(fast day)</i>	17 GREAT VESPERS 6 PM
18 SUNDAY OF THE HOLY FATHERS ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM	19	20 ELIAS THE PROPHET ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM	21 <i>(fast day)</i>	22	23 <i>(fast day)</i>	24 GREAT VESPERS 6 PM
25 9TH SUNDAY OF MATTHEW ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM	26 ST. PARASKEVI THE MARTYR ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM	27 ST. PANTELEIMON THE GREAT MARTYR ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM	28 <i>(fast day)</i>	29	30 <i>(fast day)</i>	31 GREAT VESPERS 6 PM

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ/CHURCH SERVICES ~ ΑΥΓΟΥΣΤΟΥ /AUGUST 2010

ΚΥΡΙΑΚΗ	ΔΕΥΤΕΡΑ	ΤΡΙΤΗ	ΤΕΤΑΡΤΗ	ΠΕΜΠΤΗ	ΠΑΡΑΣΚΕΥΗ	ΣΑΒΒΑΤΟΝ
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 10TH SUNDAY OF MATTHEW ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM <i>(Dormition Fast Begins – strict fast on week-days; wine & olive oil permitted on Sat. & Sun.)</i> PARAKLESIS 5:00 PM	2 PARAKLESIS 7 PM	3 PARAKLESIS 7 PM	4 PARAKLESIS 7 PM	5 VESPERS OF THE TRANSFIGURATION OF OUR LORD 7 PM	6 FEAST OF THE TRANSFIGURATION ORTHROS 9:00 AM DIVINE LITURGY 10:00 AM PARAKLESIS 7 PM <i>(fish, wine & olive oil permitted)</i>	7 GREAT VESPERS 6 PM
8 11TH SUNDAY OF MATTHEW ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM (NO PARAKLESIS)	9 PARAKLESIS 7 PM	10 PARAKLESIS 7 PM	11 PARAKLESIS 7 PM	12 PARAKLESIS 7 PM	13 PARAKLESIS 7 PM	14 VESPERS OF THE DORMITION OF THE THEOTOKOS 6 PM
15 FEAST OF THE DORMITION OF THE THEOTOKOS ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM	16 	17 	18 <i>(fast day)</i>	19 	20 <i>(fast day)</i>	21 GREAT VESPERS 6 PM
22 13TH SUNDAY OF MATTHEW ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	23 	24 	25 <i>(fast day)</i>	26 	27 <i>(fast day)</i>	28 GREAT VESPERS 6 PM
29 THE BEHEADING OF JOHN THE FORERUNNER & BAPTIST ORTHROS 8:30 AM DIVINE LITURGY 9:45 AM <i>(strict fast-olive oil & wine permitted)</i>	30 	31 				

From Father Anthony

It is very easy for those of us who are “cradle” Orthodox to take our faith tradition for granted. Having been raised in the Orthodox Church, many of us don’t always appreciate nor fully understand our Holy Tradition, which has been handed down to us through the ages. Some have even become disgruntled with various aspects of Church tradition, practice, and the holy canons, to the point of offering “suggestions” of how the Church should change and modernize. At this point, I would like to share something from the other side of the fence. Following is the story of a non-denominational Protestant congregation which converted to the Orthodox Faith *en masse*, specifically because of having discovered Orthodoxy and its strict adherence to the Holy Tradition handed down to us from the Holy Apostles themselves.

The parish I’m referring to is St. Andrew Antiochian Orthodox Church in Arlington, Washington, just north of Seattle where I first served as a priest. During my ministry at St. Demetrios Greek Orthodox Church in Seattle, I got to know Fr. David Hovik of St. Andrew Church, and was able to be a part of this historic conversion. When I first heard Fr. David’s story of his and his parish’s journey to Orthodoxy, I was very moved as well as amazed.

Years ago when Fr. David was known as *Pastor David* of Grace Community Church, he had started a religious education class on Church history for his congregation. As he delved into the early Apostolic Church more and more, he began to realize that his non-denominational church had practically nothing in common with the early Church. He realized through his studies that the original Church was both *sacramental* and *liturgical*. Pastor David therefore began to feel compelled to incorporate a more liturgical spirit into his worship services. One of the first things he did was to place candles on his modest altar table. Amazingly, he actually had parishioners leave his church over this minor change. These people felt that the use of candles in church was too “Catholic” for them. When he also decided to start burning incense during services, he lost more people.

As time went on, Pastor David continued his studies of the early Church, and eventually discovered Orthodoxy. In his search for a more authentically traditional church, he had examined both the Anglican and Lutheran traditions. He eventually realized quite clearly, that Orthodoxy alone had truly maintained the faith and practice of the Holy Apostles. Thus began his difficult task of convincing his congregation of the path they needed to follow in order to be Christians of the True Faith. Unfortunately, Pastor David lost two thirds of his original congregation during this process.

The remaining one third of blessed souls followed him throughout the entire journey. In February 1997, they were received into the Orthodox Church by Bishop Joseph of the western region of the Antiochian Orthodox Archdiocese. I was fortunate to be able to attend Great Vespers on the Satur-

day evening following the mass chrismation of Pastor David and his flock earlier that day. It was so impressive to see their small, simple house of worship transformed through the addition of an iconostasis, and icons along the walls and on icon stands, as well as the removal of about two thirds of the pews for a more traditional look to their church. With the help of a nearby Antiochian parish, they had worked diligently at mastering Byzantine chant in the traditional *a cappella* style. But more important than the external changes made within their temple, was the *internal* transformation that these people underwent.

According to their website, St. Andrew has grown to 75 families, having attracted newcomers to Orthodoxy since their conversion. For more information and photos of this dynamic parish, you may want to visit their website at www.standrew-parish.org (please note the hyphen after “standrew”).

We cradle Orthodox should be quite impressed by this story. The fact that a group of non-denominational Protestant Christians – people who were used to much shorter and simpler services, a non-hierarchical church, no guidelines on the spiritual life to speak of regarding such things as prayer, fasting, and repentance – should turn to Orthodoxy, willingly and humbly accepting everything our Holy Church offers and teaches for our salvation, is remarkable. If one were to speak with serious Orthodox converts, one would be impressed by their love and zealotry for Holy Tradition. The things that many cradle Orthodox consider burdensome, would be considered liberating by most converts. While many of us are constantly looking for issues within the Church, focused converts lament the fact that they hadn’t discovered Orthodoxy years before while they were floundering in other traditions.

Now that we have entered a new century, it should be our goal as cradle Orthodox to rediscover our faith with an open and pure heart, as if we ourselves were converts in the making. If the past century was our time of growth from infancy onward, let us now strive for a more mature existence as a domestic Orthodox Church. In order to see this type of dynamic growth within the Church, this process must commence *within each one of us*.

Hopefully, we have all been uplifted by this wonderful conversion story. I pray that in your travels, some of you may eventually come across a “convert” parish to visit. You would be impressed by the piety and true focus of these beautiful souls who have found spiritual fulfillment within the embrace of the Orthodox Church.

In Christ’s love,

+Fr. Anthony

From Father Anthony

A MESSAGE TO ALL OUR “VACATIONING” PARISHIONERS

There is a serious epidemic in many parishes throughout the Archdiocese. Unfortunately, as soon as various programs and ministries cease for the summer season, many families and individuals also cease their church attendance. This applies to Sunday School, Greek School, choir, and altar boys. Even though many people legitimately travel during the summer, there are others in this category who have some other justification for ceasing church attendance. Sadly, the message that is clearly given when we choose to stay away from church, is that the Divine Liturgy, *in itself*, is not that important. It appears that many only see particular ministries or programs in church life, as more important than the liturgy itself.

I'm sure that this is not the first time that this message is being brought to the attention of our parishioners; however, it is an important message that affects our spiritual well-being. Consider this: If we have a regular exercise routine and simply stop for a number of months, what are the ramifications? If you are a student, do you just decide to stop attending classes while school is still in session? As employees, do we think we can disappear outside of allowable vacation time without any consequence?

Again, we know that many of our faithful are away for vacation, or just on weekends during the summer. In these situations, may we all be reminded that Orthodox churches – both Greek and of other jurisdictions – can readily be found (Cape Cod has at least two). Let us all examine our motives and seek to correct them, especially those of us raising children. Remember, God never “vacations” from Heaven, from where He sustains us with unending love, mercy, and compassion!

CONSECRATION DONATIONS

As we prepare for the consecration of our beloved church, we need to purchase new items that are either needed for the event, or are replacing items that have deteriorated. As of now, here are the items still needed for which we seek donors (please note that actual prices are not yet available):

- new altar coverings (*already donated*)
- new altar boy robes (approx. \$375 each)
- new processional lanterns for altar (*already donated*)

If you are interested in donating toward altar boy robes, please contact Fr. Anthony directly. Perhaps each family of our altar servers would consider donating a robe. In all cases, your generous gift will be a great blessing for you! I thank all of our donors in advance for their anticipated generosity.

VOLUNTEER TO WASH COMMUNION CLOTHS

I would like to request a pious volunteer to periodically wash the communion cloths used at every Divine Liturgy. Since the cloths contain remnants of Holy Communion, they obviously need to be hand-washed and not laundered by machine. If someone is interested in this ministry, please contact Fr. Anthony who will provide you with detailed instructions.

From Father Anthony

FROM THE HOLY FATHERS

(The following is taken from the *Philokalia*, a collection of writings by spiritual masters of the Orthodox tradition.)

*On the Character of Men and on the Virtuous Life:
A Work Attributed to St. Anthony the Great*

The truly intelligent man pursues one sole objective: to obey and to conform to the God of all. With this single aim in view, he disciplines his soul, and whatever he may encounter in the course of his life, he gives thanks to God for the compass and depth of His providential ordering of all things. For it is absurd to be grateful to doctors who give us bitter and unpleasant medicines to cure our bodies, and yet to be ungrateful to God for what appears to us to be harsh, not grasping that all we encounter is for our benefit and in accordance with His providence. For knowledge of God and faith in Him is the salvation and perfection of the soul.

Those who aim to practice the life of virtue and holiness should not incur condemnation by pretending to a piety which they do not possess. But like painters and sculptors they should manifest their virtue and holiness through their works, and should shun all evil pleasures as snares.

A wealthy man of good family, who lacks inward discipline and all virtue in his way of life, is regarded by those with spiritual understanding as under an evil influence; likewise a man who happens to be poor or a slave, but is graced with discipline of soul and with virtue in his life, is regarded as blessed. And just as strangers traveling in a foreign country lose their way, so those who do not cultivate the life of virtue are led astray by their desires and get completely lost.

Those who seek to lead a life of holiness, enjoying the love of God, should free themselves from presumption and all empty and false self-esteem, and should try to correct their life and way of thinking. For an intellect that steadfastly enjoys the love of God is a way of ascent to Him.

Church News

ANNUNCIATION CHOIR

As part of the preparations for our church's consecration in October, the choir has started rehearsals to learn an entirely new Liturgical setting. The music has been arranged by Dean Limberakis, professor of music at Hellenic College and Choir director at the Annunciation Cathedral in Boston, and is traditional and very beautiful.

Rehearsals will be held on most Sundays at the church from 3:00 pm to 5:00 pm. If you've ever thought about joining the choir, this is the perfect opportunity. We are learning the music slowly over the course of the summer, and you will be able to raise your voices and join in celebration during this once-in-a-lifetime event at our church. Everyone is invited to join, regardless of your musical background or ability. We hope to see you there!

If interested, please see Heidi Mason, Choir Director at church or call her at (781) 344-2590

Church News

CALENDAR OF EVENTS

GOLF TOURNAMENT	MONDAY, JULY 19TH
ANNUAL FOOD FESTIVAL	THURSDAY, SEPTEMBER 16TH THRU SUNDAY, SEPTEMBER 19TH
FALL GENERAL ASSEMBLY	SUNDAY, NOVEMBER 14TH
PARISH COUNCIL ELECTIONS	SUNDAY, DECEMBER 5TH
PARISH COUNCIL OATH OF OFFICE AND ELECTION OF OFFICERS	SUNDAY, DECEMBER 19TH

2010 PARISH COUNCIL MEETINGS

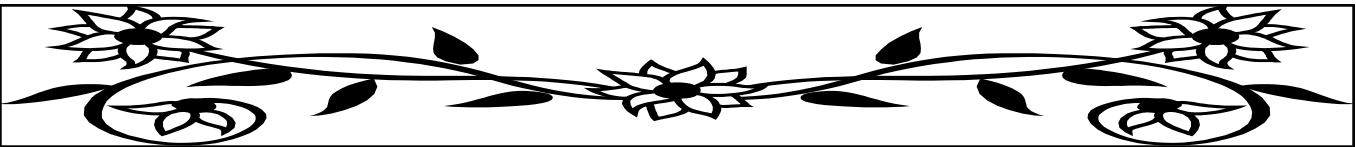
AUGUST 17, 2010

SEPTEMBER 14, 2010

OCTOBER 12, 2010

NOVEMBER 9, 2010

DECEMBER 14, 2010



BEESWAX CANDLES NOW IN USE

Our parish council has made the decision – as have many of our sister churches – to change the candles of the *pangari* from paraffin to *natural, hand-dipped* beeswax candles. Here are some important facts supporting this appropriate change...

- Beeswax candles are the *traditional* candles used throughout the Orthodox world. Since beeswax comes straight from God's creation, we thus give back to God only the best (similar to the use of olive oil for sacraments and vigil lamps).
- The beeswax candles are hand-crafted by Orthodox monks who constantly pray while at task. These candles are blessed through their sacred prayers, as opposed to the mass-produced paraffin candles from a factory.
- Paraffin candles are actually *toxic* and cause major smoke damage (there is good information on this via the internet). On the contrary, beeswax is pleasantly fragrant, burns slowly and cleanly, and is known to purify the surrounding air.

Although the beeswax candles are slightly higher in price than the paraffin, we know that we can depend on everyone's continued, or even increased generosity when making their candle offering. There is no doubt that you will all enjoy burning our new beeswax candles, as you offer your prayers to God upon entering church.

Church News

PHYLLIS DEANE HONORED BY METROPOLIS

After the June bulletin had gone to print, we were informed by the Metropolis that His Eminence personally selected our sister in Christ, Phyllis (Thekla) Deane, as a special honoree at the Laity Awards Banquet held on June 13th. She was selected because of her devoted ministry to the *Philoxenia House* of the Metropolis of Boston – a ministry very dear to the heart of Metropolitan Methodios, and obviously to Phyllis, as well. Along with those from our parish who attended the banquet to honor both Sultana Kotsiopoulos and Phyllis, we would all like to offer our congratulations for the honor bestowed on her.

SCHOLARSHIPS

Applications for the Church Scholarships are now available in the church office. Deadline is September 15, 2010.

Please contact the church office for details.

THE CHURCH NEEDS YOUR SUPPORT. REMEMBER TO SEND IN YOUR PLEDGE. PLEDGES ARE THE GREATEST SOURCE OF INCOME FOR OUR CHURCH

ΤΑ ΣΑΒΒΑΤΑ ~	ΜΕΓΑΣ ΕΣΠΕΡΙΝΟΣ:	6:00 MM
ΤΙΣ ΚΥΡΙΑΚΕΣ ~	ΟΡΘΟΣ:	8:30 ΠΜ
	ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ:	9:45 ΠΜ

ADDRESS CHANGES

Please notify the church office if you are moving, so we may update our database in order to serve you better.

CHURCH SERVICES SUMMER HOURS

SATURDAYS	GREAT VESPERS	6:00 PM
SUNDAYS		
	ORTHROS:	8:30 AM
	DIVINE LITURGY:	9:45 AM
WEEKDAYS		
	ORTHROS:	9:00 AM
	DIVINE LITURGY:	10:00 AM

BULLETIN

DEADLINE

All Submissions for the Bulletin are due on 15th.

COFFEE HOUR

If you are interested in sponsoring a coffee hour, please call Bertha Weinberg at (508) 586-1030, or the Church Office at (508) 559-0910.

HALL RENTAL

Do not forget that our church gymnasium and / or lounge area are available for your special functions. Please call the church office for details.

Church News

SACRAMENTS AND HOLY SERVICES

BAPTISMS

- May 21 Jacob (Ethan Jacob)
Son of Mr. & Mrs. John P. Slauson Jr.
Sponsor: Frank Lagodimos
- May 29 Alexandra
Daughter of Mr. & Mrs. Anestis Kalaitzidis
Sponsor: Olivia Kovacenski
- June 6 Nicholas
Son of Mr. & Mrs. Keith Stearns
Sponsor: Christina Bellas
- June 13 Elizabeth (Norah Elizabeth)
Daughter of Mr. & Mrs. Frederick Whowell
Sponsor: Kathryn Goodine
- June 13 Stephen (Collin Stephen)
Son of Mr. & Mrs. Leo G. Goodine, Jr.
Sponsor: Sarah Whowell
- June 17 Alexis
Daughter of Mr. & Mrs. Steven Anastos
Sponsors: Nicholas Anastos
- June 20 Aglaia
Daughter of Mr. & Mrs. Viron Papaj
Sponsors: Artemida Frangakis

CHRISMATIONS

- June 5 James Wayne Bostic, who took the name
Christopher
Sponsor: Mr. Vasilios Boutas
- June 5 Sergio Enrique Jaramillo, who took the
name Sergio
Sponsor: Mrs. Fotine Boutas

FUNERALS

- June 7 Theofilos Vainas

May His Memory be Eternal

DONATIONS

In Memory of Theofilos Vainas
total donations to date - \$240

In Memory of Theofilos Vainas
Mr. & Mrs. Mark Hickman - \$100

In Memory of George Marathas
Mr. & Mrs. Paul Marathas - \$100

In Memory of George Marathas
Mr. Chris Kotsiopoulos &
Mrs. Sultana Kotsiopoulos - \$30

In Memory of Aglaia Tsikas
Mrs. Sultana Kotsiopoulos - \$30

Flower arrangement of the icon
of the Dormition of the Theotokos
Mr. & Mrs. Harry Mitoulis - \$60

Donation towards shirts purchased for Greek School
Mrs. Konstantina Boutas - \$125

Mr. & Mrs. James P. Mihos \$500
for GOYA Scholarship Fund

Theophilos Christopoulos Estate \$33,534.58
for Joanna Christopoulos Scholarship Fund

Margo, Peter & James Daphnis & families
In Memory of Helen, George & Stefanie Daphnis
\$1,000 (to go toward a liturgical item
to be determined at a later date)

Altar Candles - \$300
Mr. & Mrs. Ilias Potsis
In Memory of Areti Potsis

Consecration News

Dear Friends,

Remember to Save the Date: 10 - 10 - 10!

We are getting ready for our Church's Consecration.

We look forward to being with you on that special day: October 10th, 2010.

Have you taken a walk around the outside of our Church lately? We hope you will, because you will be so pleased to see all the wonderful improvements that have been made and you will see how beautiful the Church's "backyard" now looks!

For a few months now, in anticipation of our Consecration ceremonies, many generous volunteers have been participating in various projects to get things ready. Many have helped to finish the landscaping of our Church so that when the Consecration procession takes place and when we all circle the Church three times, we can really be proud of our Church, both inside and outside.

In addition, earlier this Spring many Philoptochos volunteers spent days and days baking in our Church's kitchen to produce a wonderful array of Greek foods that made their special one-day Festival in May a big success. They contributed all profits made on that day to the Consecration and the Church. Many of us came together and had a wonderful time.

But before we get to the Consecration date, we still have a lot more preparatory work that needs to be completed to make sure that our Church is ready for this once-in-a-lifetime occasion. We invite you to contribute your time and effort and, to the extent possible, your monetary contributions -- for example, there is still time to send a submission to our Commemorative Consecration Album -- to help us make the Consecration not only a blessed event, but also a wonderful community effort.

Thank you for your continuing support!

Church News

The Feastday of Panagia Glendi

Sunday, August 15, 2010

Immediately Following Divine Liturgy

Come and enjoy the festivities!!!

Philoptochos News & Views

SUMMER VISITATIONS

Anyone who would like a visit from the Ladies of Philoptochos, or knows of someone who would like some company please call the office.

KOLIVA

For Koliva please call the church office @ 508/559-0910. We would appreciate one week's notice in advance of the memorial service to prepare your koliva. The cost is \$85 and checks should be made payable to the Philoptochos Society.

PHILOPTOCHOS SCHOLARSHIPS

Applications for the Philoptochos Scholarships are now available in the church Office. Deadline is September 15th. Two Philoptochos Scholarships will be available. Contact the church office for details.

FESTIVAL BAKING

We will soon be preparing for the festival in our kitchen! This is open to all ladies young and old who would like to bake. We will begin on August 16, 2010 at 9:00 AM. Our Baking times are as follows.

Monday 9-3 PM
Tuesday 9-3 PM
Thursday 9-3 PM

As we get closer to the festival we will add more days for Baking. Bring your apron and a friend to help us.



Dear Philoptochos Ladies, members of the Parish Board and fellow Parishioners,

Personally and on behalf of Philoptochos Society, I like to thank all volunteers that worked before and during the Spring (one day) Festival that was held on May 22nd. It was an enormous task undertaken by the Philoptochos Ladies and every ones time and assistance in making this event a huge success is greatly appreciated. Hoping next year's Spring Festival will be as successful. The spirit of working together in accomplishing our goals gives us all a deep sense of personal worth and satisfaction. It was a pleasant experience to see three generation enjoying time together, our children and grand children getting to know each other and I pray with God's blessings and our guidance they will grow and take care our Church and our Community.

On behalf of the Philoptochos, I will like also to thank the following people for their generous donations.

Athena's International Foods
George Alexis
Sam Arvanitidis
Christos Coutsoombos
Christos Restaurant
Tulla Giannaros

John Kolentsas
Sophia Koutsoumbou
Koupelis Vegetables
Martignetti Companies
James Mitoulis
Tom & Peter Papadopoulos

Ilias Potsis
Ethel & Spyros Savas
Tom Sedell
George Tsitsopoulos

GREEK FESTIVAL 2010

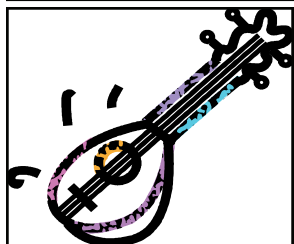
FESTIVAL: SPONSORS

BANNERS

We will again this year be selling advertising space at the Festival in the form of "welcome" banners. The ad cost is \$300.00 each. Please call the Church office for more details. The deadline is Friday, August 27, 2010

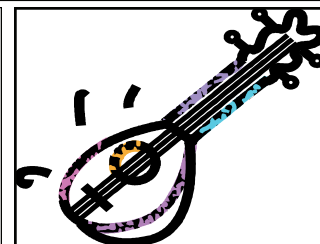
PLACEMATS

Room is still available for businesses wishing to place an ad on the placemats that will line the food trays at the Festival. The ad cost is \$125.00 each and will be approximately business card sized. Please call the Church office by Friday, August 27, 2010 to secure a space.



BANNERS & PLACEMATS COMBO

The cost is \$350.00. Please call the Church office by Friday August 27, 2010 to secure space



VENDORS

Vendor Space is available on the following basis:

1 space for 1 day \$175.00

1 space for 4 days \$500.00

Double Space for 4 days \$800.00

Please call the Church Office for additional information



FOOD FESTIVAL MEETING

Come join us for an informative discussion and planning for our annual food festival. We hope everyone can attend. The goal is to discuss ways to further grow our successful food festival. Please bring your ideas, TBA

IF YOU WOULD LIKE TO DONATE ITEMS TO BE RAFFLED,
PLEASE CALL THE CHURCH OFFICE

VOLUNTEERS NEEDED

We are still looking for volunteers that would like to work at any of the Church sponsored tables. If you are interested, please call the Church Office or speak to a Parish Council member after Church Services on Sundays.

PASTRY PREPARATIONS

Preparations will begin on August 16th for festival baking. Please join the ladies on Monday 9:00 AM, Tuesday 9:00 AM, and on Thursday mornings at 9:00 AM. Your participation is needed to help make the festival a success! No baking experience is necessary!

CLEAN-UP

Because of the clean-up involved with the Annual Food Festival, we are asking all Church Organizations **NOT** to schedule any events in the gymnasium until after October 3, 2010. As always, the Festival Committee is looking for help with the clean-up.

Annunciation Greek Orthodox Church of Brockton
Profit & Loss Budget vs. Actual
May 2010

	<u>MAY 10</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
Candles	3,206	3,250	(44)
Donations	920	2,000	(1,080)
Greek School	0	500	(500)
Miscellaneous Income	0	0	0
Monthly Bulletin	0	108	(108)
Other Income	7	0	7
Stewardship Pledges	3,920	10,000	(6080)
Tray Collections	1,688	1,833	(145)
Trust Dividends	0	667	(667)
Youth Activities	0	0	0
Total Income	<u>9,741</u>	<u>18,358</u>	<u>(8,617)</u>
Gross Profit	9,741	18,358	(8,617)
Expense			
Archdiocese Commitment	4,000	4,000	0
Archdiocese Pension Fund	475	475	0
Clergy Laity Conference	0	208	(208)
Employee Taxes and Benefits	2,342	1,967	375
Gratuities	0	0	0
Greek School Expenses	424	75	349
Gross Payroll	9,573	9,991	(418)
Holy Week	0	0	0
Housing Allowance	3,916	3,916	0
Insurance	0	1,183	(1,183)
Maintenance and Repairs	284	2,750	(2,466)
Miscellaneous Expenses	716	42	674
Pastor Benefits	3,119	2,700	419
Payroll Expenses	0		
Sunday School	0	167	(167)
Supplies	131	1,083	(952)
Utilities	1,573	2,833	(1,260)
Visiting Clergy / Cantor	0	250	(250)
Youth Activities Expense	0	167	(167)
Total Expense	<u>26,553</u>	<u>31,807</u>	<u>(5,254)</u>
Net Income	<u>(16,812)</u>	<u>(13,449)</u>	<u>(3,363)</u>